

Technical Information Systems  
(Division of American Hoechst)  
AKA Azoplate  
558 Central Avenue  
Murray Hill, Union County Center

Technical Information Systems, formerly known as Azoplate (Attachment E) was located at the Murray Hill site until 1981 when this facility was phased out and moved to Branchburg Township, Somerset County (Attachment D).

The company was involved in manufacturing photoresist and printing plates and produced various wastes including phenolic resins and diazo compounds. These wastes were stored in underground tanks on site. No known leakage of these tanks has occurred.

The company also had a NJPDES permit to discharge into Central Branch Salt Brook (NJPDES # NJ0003140).

A medium priority is given to the site because of the potential of the underground tanks to have leaked and contaminated groundwater and soil.

Submitted by:

Robert K. Beretsky  
HSMS IV

15 hrs.  
RKB/dlh





# Preliminary Assessment

Technical Information Systems  
(Division of American Hoechst)  
AKA Azoplate  
558 Central Avenue  
Murray Hill, Union County



POTENTIAL HAZARDOUS WASTE SITE.  
PRELIMINARY ASSESSMENT  
PART 1 - SITE INFORMATION AND ASSESSMENT

I. IDENTIFICATION

01 STATE 02 SITE NUMBER

II. SITE NAME AND LOCATION

01 SITE NAME (Legal, common, or descriptive name of site) Technical Information Systems		02 STREET, ROUTE NO., OR SPECIFIC LOCATION IDENTIFIER 558 Central Avenue			
03 CITY Murray Hill	04 STATE NJ	05 ZIP CODE 07974	06 COUNTY Union	07 COUNTY CODE	08 CONG DIST
09 COORDINATES LATITUDE 40° 41' 53" LONGITUDE 74° 24' 11"		Block 222 Lot 2			

10 DIRECTIONS TO SITE (Starting from nearest public road)  
From Trenton take Rt 206N to 22E. Take the New Providence exit and follow signs for New Providence. Look for Mountain Avenue and make a right. Go to the next light and make a left (South St.). Go on to Central Avenue and make a left.

III. RESPONSIBLE PARTIES Technical Info Systems is now occupied by BARD Med. Systems on left.

01 OWNER (if known) Technical Information Systems		02 STREET (Business, mailing, residential) 50 Meister Avenue			
03 CITY Somerville	04 STATE NJ	05 ZIP CODE 08876	06 TELEPHONE NUMBER ( )		
07 OPERATOR (if known and different from owner) Technical Information Systems		08 STREET (Business, mailing, residential) 50 Meister Avenue			
09 CITY Somerville	10 STATE NJ	11 ZIP CODE 08876	12 TELEPHONE NUMBER ( )		

13 TYPE OF OWNERSHIP (Check one)  
☒ A. PRIVATE ☐ B. FEDERAL (Agency name) ☐ C. STATE ☐ D. COUNTY ☐ E. MUNICIPAL  
☐ F. OTHER (Specify) ☐ G. UNKNOWN

14 OWNER/OPERATOR NOTIFICATION ON FILE (Check all that apply)  
☐ A. RCRA 3001 DATE RECEIVED: MONTH DAY YEAR ☐ B. UNCONTROLLED WASTE SITE (RCRA 103(a)) DATE RECEIVED: MONTH DAY YEAR ☐ C. NONE

IV. CHARACTERIZATION OF POTENTIAL HAZARD

01 ON SITE INSPECTION  
☒ YES DATE 7 / 13 / 81 BY (Check all that apply)  
☐ NO MONTH DAY YEAR ☐ A. EPA ☐ B. EPA CONTRACTOR ☒ C. STATE ☐ D. OTHER CONTRACTOR  
☐ E. LOCAL HEALTH OFFICIAL ☐ F. OTHER (Specify)  
CONTRACTOR NAME(S):

02 SITE STATUS (Check one)  
☐ A. ACTIVE ☒ B. INACTIVE ☐ C. UNKNOWN

03 YEARS OF OPERATION  
BEGINNING YEAR ENDING YEAR ☒ UNKNOWN

04 DESCRIPTION OF SUBSTANCES POSSIBLY PRESENT, KNOWN, OR ALLEGED  
Wastes produced in the manufacture of photoresist and printing plates include organics, solvents, phenolic resins and diazo compounds.

05 DESCRIPTION OF POTENTIAL HAZARD TO ENVIRONMENT AND/OR POPULATION  
Underground tanks used to store wastes could have leaked and contaminated ground water and soil in the area. There is also a potential for discharge from the company to have contaminated Central Branch Salt Brook.

V. PRIORITY ASSESSMENT

01 PRIORITY FOR INSPECTION (Check one. If high or medium is checked, complete Part 2 - Waste information and Part 3 - Description of Hazardous Conditions and Incidents)  
☐ A. HIGH (Inspection required immediately) ☒ B. MEDIUM (Inspection required) ☐ C. LOW (Inspect on time schedule basis) ☐ D. NONE (No further action needed - complete current inspection report)

VI. INFORMATION AVAILABLE FROM

01 CONTACT Robert Hayton	02 OF (Agency/Organization) NJDEP/HWM/BSA	03 TELEPHONE NUMBER 609 633-2219
04 PERSON RESPONSIBLE FOR ASSESSMENT Robert K. Beresky	05 AGENCY NJDEP	06 ORGANIZATION HWM/BSA
	07 TELEPHONE NUMBER 609 633-2215	08 DATE 8 / 11 / 86 MONTH DAY YEAR



☐ I. HIGHLY VOLATILE  
☐ J. EXPLOSIVE  
☐ K. REACTIVE  
☐ L. INCOMPATIBLE  
☐ M. NOT APPLICABLE



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE 02 SITE NUMBER

II. HAZARDOUS CONDITIONS AND INCIDENTS

01 ☒ A GROUNDWATER CONTAMINATION

02 ☐ OBSERVED (DATE \_\_\_\_\_)

☒ POTENTIAL

☐ ALLEGED

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

04 NARRATIVE DESCRIPTION

A potential for ground water in the area to be contaminated exists because Technical Information Systems used unergound tanks to store wastes.

Attachment A

01 ☐ B SURFACE WATER CONTAMINATION

02 ☐ OBSERVED (DATE \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

04 NARRATIVE DESCRIPTION

A potential for surface water contamination exists because the company discharged non-contact cooling water into Central Branch Salt Creek on site.

Attachment B

01 ☐ C CONTAMINATION OF AIR

02 ☐ OBSERVED (DATE \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

04 NARRATIVE DESCRIPTION

01 ☐ D FIRE/EXPLOSIVE CONDITIONS

02 ☐ OBSERVED (DATE \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

04 NARRATIVE DESCRIPTION

01 ☐ E DIRECT CONTACT

02 ☐ OBSERVED (DATE \_\_\_\_\_)

☒ POTENTIAL

☐ ALLEGED

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

04 NARRATIVE DESCRIPTION

01 ☒ F CONTAMINATION OF SOIL

02 ☐ OBSERVED (DATE \_\_\_\_\_)

☒ POTENTIAL

☐ ALLEGED

03 AREA POTENTIALLY AFFECTED: \_\_\_\_\_

04 NARRATIVE DESCRIPTION

Soil could be potentially contaminated from wastes leaking from underground storage tanks on site.

Attachment A

01 ☐ G DRINKING WATER CONTAMINATION

02 ☐ OBSERVED (DATE \_\_\_\_\_)

☒ POTENTIAL

☐ ALLEGED

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

04 NARRATIVE DESCRIPTION

Ground water in the area is used for drinking and can be potentially contaminated by leaking underground tanks.

Attachment A & C

01 ☐ H WORKER EXPOSURE/INJURY

02 ☐ OBSERVED (DATE \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

03 WORKERS POTENTIALLY AFFECTED: \_\_\_\_\_

04 NARRATIVE DESCRIPTION

01 ☒ I POPULATION EXPOSURE/INJURY

02 ☐ OBSERVED (DATE \_\_\_\_\_)

☒ POTENTIAL

☐ ALLEGED

03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

04 NARRATIVE DESCRIPTION

The use of contaminated groundwater or surface water could lead to population exposure or injury.

Attachment A & B



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE 02 SITE NUMBER

II. HAZARDOUS CONDITIONS AND INCIDENTS (If unknown)

01 I J DAMAGE TO FLORA  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 ☒ K DAMAGE TO FAUNA  
04 NARRATIVE DESCRIPTION (Include number of species)

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☒ POTENTIAL

☐ ALLEGED

Damage to aquatic organisms in Central Branch Salt Brook could potentially occur because of discharge from the company.

Attachment B

01 I L CONTAMINATION OF FOOD CHAIN  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 ☒ M UNSTABLE CONTAINMENT OF WASTES  
(Spills, leaks, standing liquids, floating drums)  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☒ POTENTIAL

☐ ALLEGED

04 NARRATIVE DESCRIPTION

Wastes in underground storage tanks could leak and potentially contaminate soil and underground water.

Attachment A

01 I N DAMAGE TO OFF-SITE PROPERTY  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 I O CONTAMINATION OF SEWERS, STORM DRAINS, WWTPs  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 I P ILLEGAL/UNAUTHORIZED DUMPING  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

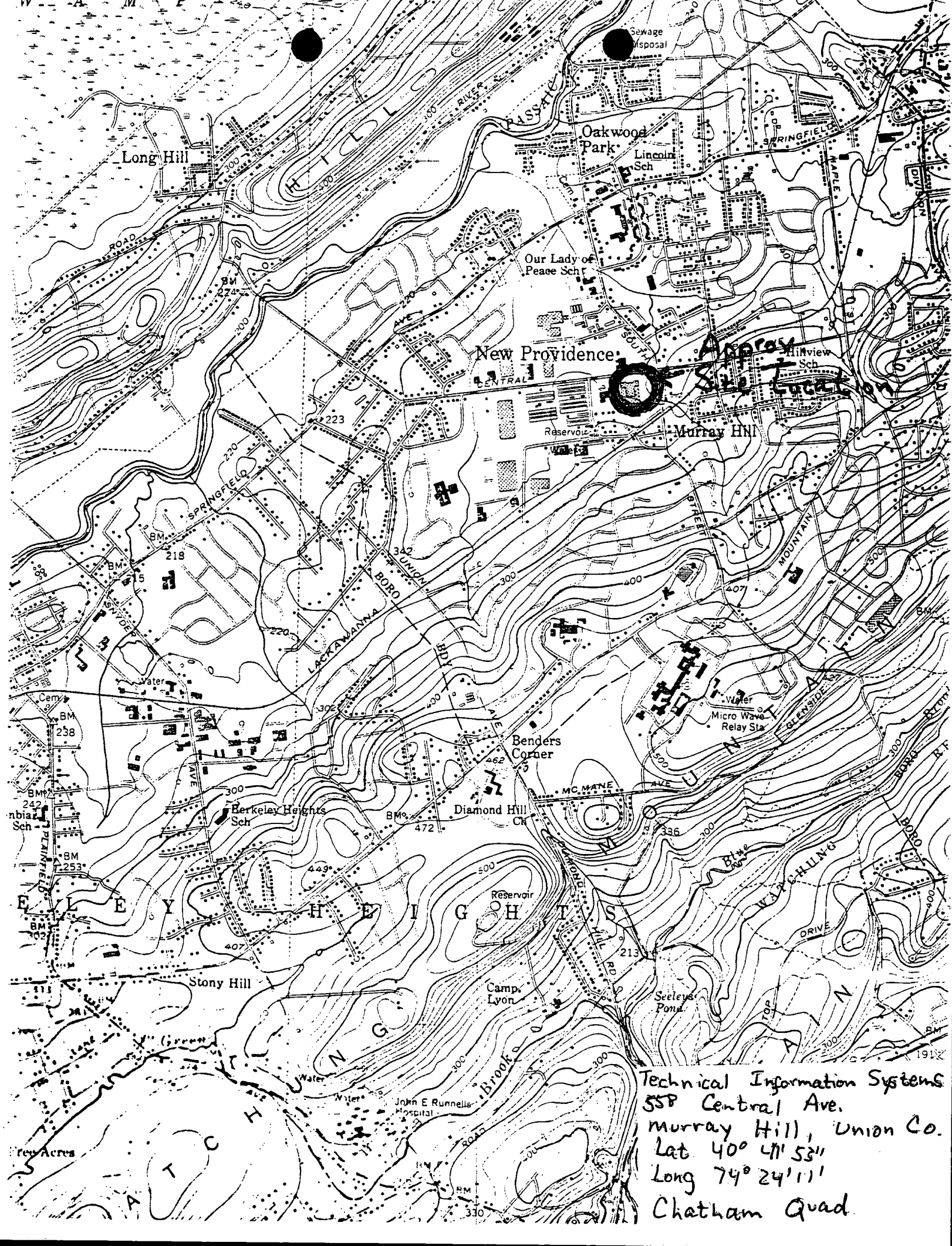
05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEGED HAZARDS

III. TOTAL POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

IV. COMMENTS

V. SOURCES OF INFORMATION (See specific references, etc., in g. Must list, indicate if only one, required)

Att A - Division of Hazardous Waste Management/ Bureau of Site Assessment  
Att B - Division of Water Resources/Central Files.  
Att C - Division of Water Resources/Well Allocations



Technical Information Systems  
558 Central Ave.  
Murray Hill, Union Co.  
Lat 40° 41' 53"  
Long 74° 24' 11"  
Chatham Quad

# PA Notification of Hazardous Waste Site

United States  
Environmental Protection  
Agency  
Washington DC 20460

This initial notification information is required by Section 103(c) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 and must be mailed by June 9, 1981.

Please type or print in ink. If you need additional space, use separate sheets of paper. Indicate the letter of the item which applies.

NJS 000 00/08

810603

8 JUN 1981

## A Person Required to Notify:

Enter the name and address of the person or organization required to notify.

TECHNICAL INFORMATION SYSTEMS DIV.

Name ~~Azoplate~~, Div. of American Hoechst Corp.

Street 50 Meister Avenue

City Somerville State NJ Zip Code 08876

## B Site Location:

Enter the common name (if known) and actual location of the site.

TECHNICAL INFO. SYS. DIV.

Name of Site ~~Azoplate~~, Div. of American Hoechst Corp.

Street 558 Central Avenue (New Providence)

City Murray Hill County Union State NJ Zip Code 07974

NJD056705429

## C Person to Contact:

Enter the name, title (if applicable), and business telephone number of the person to contact regarding information submitted on this form.

Name (Last, First and Title) Brubaker, Arnold R.

Phone Mgr., Environmental Services (201) 685-2046

## D Dates of Waste Handling:

Enter the years that you estimate waste treatment, storage, or disposal began and ended at the site.

From (Year) 1964 To (Year) 1975

## E Waste Type: Choose the option you prefer to complete

**Option 1:** Select general waste types and source categories. If you do not know the general waste types or sources, you are encouraged to describe the site in Item I—Description of Site.

### General Type of Waste:

Place an X in the appropriate boxes. The categories listed overlap. Check each applicable category.

1. ☒ Organics
2. ☐ Inorganics
3. ☒ Solvents
4. ☐ Pesticides
5. ☐ Heavy metals
6. ☐ Acids
7. ☐ Bases
8. ☐ PCBs
9. ☐ Mixed Municipal Waste
10. ☐ Unknown
11. ☒ Other (Specify)  
(Phenolic Resins,  
Diazo Compounds.)  
300

### Source of Waste:

Place an X in the appropriate boxes.

1. ☐ Mining
2. ☐ Construction
3. ☐ Textiles
4. ☐ Fertilizer
5. ☐ Paper/Printing
6. ☐ Leather Tanning
7. ☐ Iron/Steel Foundry
8. ☐ Chemical, General
9. ☐ Plating/Polishing
10. ☐ Military/Ammunition
11. ☐ Electrical Conductors
12. ☐ Transformers
13. ☐ Utility Companies
14. ☐ Sanitary/Refuse
15. ☐ Photofinish
16. ☐ Lab/Hospital
17. ☐ Unknown
18. ☒ Other (Specify)  
(Printing Plate,  
Photoresist  
Manufacture) 400

**Option 2:** This option is available to persons familiar with the Resource Conservation and Recovery Act (RCRA) Section 3001 regulations (40 CFR Part 261).

### Specific Type of Waste:

EPA has assigned a four-digit number to each hazardous waste listed in the regulations under Section 3001 of RCRA. Enter the appropriate four-digit number in the boxes provided. A copy of the list of hazardous wastes and codes can be obtained by contacting the EPA Region serving the State in which the site is located.






# Notification of Hazardous Waste Site

## Side Two

### Waste Quantity:

Place an X in the appropriate boxes to indicate the facility types found at the site.

In the "total facility waste amount" space give the estimated combined quantity (volume) of hazardous wastes at the site using cubic feet or gallons.

In the "total facility area" space, give the estimated area size which the facilities occupy using square feet or acres.

### Facility Type

1. ☐ Piles
2. ☐ Land Treatment
3. ☐ Landfill
4. ☒ Tanks
5. ☐ Impoundment
6. ☐ Underground Injection
7. ☐ Drums, Above Ground
8. ☐ Drums, Below Ground
9. ☐ Other (Specify) \_\_\_\_\_

### Total Facility Waste Amount

cubic feet

gallons

7000 *g*

### Total Facility Area

square feet

234 *s*

acres

### G Known, Suspected or Likely Releases to the Environment:

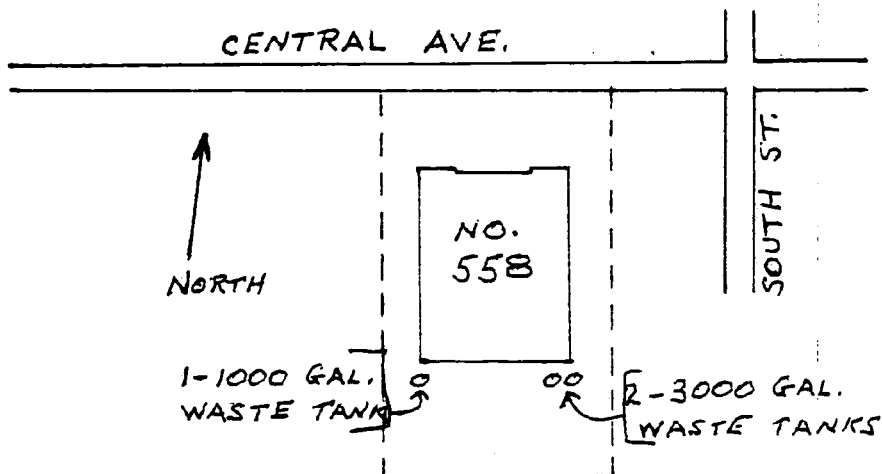
Place an X in the appropriate boxes to indicate any known, suspected, or likely releases of wastes to the environment.

☐ Known ☐ Suspected ☐ Likely ☒ None

**Note:** Items H and I are optional. Completing these items will assist EPA and State and local governments in locating and assessing hazardous waste sites. Although completing the items is not required, you are encouraged to do so.

### H Sketch Map of Site Location: (Optional)

Sketch a map showing streets, highways, routes or other prominent landmarks near the site. Place an X on the map to indicate the site location. Draw an arrow showing the direction north. You may substitute a publishing map showing the site location.



### I Description of Site: (Optional)

Describe the history and present conditions of the site. Give directions to the site and describe any nearby wells, springs, lakes, or housing. Include such information as how waste was disposed and where the waste came from. Provide any other information or comments which may help describe the site conditions.

(There are three underground waste solvent tanks adjacent to the existing building; 2-3,000 gal. tanks at the southeast corner and 1-1,000 gal. tank at the southwest corner. Tanks were used to collect waste solvent which was periodically removed by a licensed waste disposal company. Tanks now contain waste non-chlorinated organic solvent, phenolic resins, some diazo compounds and water. We will dispose of this waste in accordance with regulations. There is a well on the property, a small stream and some housing adjacent to the property.)

### J Signature and Title:

The person or authorized representative (such as plant managers, superintendents, trustees or attorneys) of persons required to notify must sign the form and provide a mailing address (if different than address in item A). For other persons providing notification, the signature is optional. Check the boxes which best describe the relationship to the site of the person required to notify. If you are not required to notify check "Other".

Name ARNOLD R. BRUBAKER, MGR.

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Signature ARNOLD R. BRUBAKER

Date 2 June 1981

- ☒ Owner, Present  
☐ Owner, Past  
☐ Transporter  
☐ Operator, Present  
☐ Operator, Past  
☐ Other

Wanted  
3/21/80

NPDES PERMIT NO. NJ 0003140

AUTHORIZATION TO DISCHARGE UNDER THE  
NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM

By authority of Charles Warren, Regional Administrator, Region II,  
U. S. Environmental Protection Agency ("EPA"), and in compliance with  
the provisions of the Clean Water Act, as amended, 33 U.S.C. §1251  
et seq. (the "Act"),

Azoplate Corporation ← NPDES  
FILE

hereinafter referred to as "the Permittee" is authorized to discharge  
from a facility located at

558 Central Avenue  
Murray Hill, New Jersey

to receiving waters named

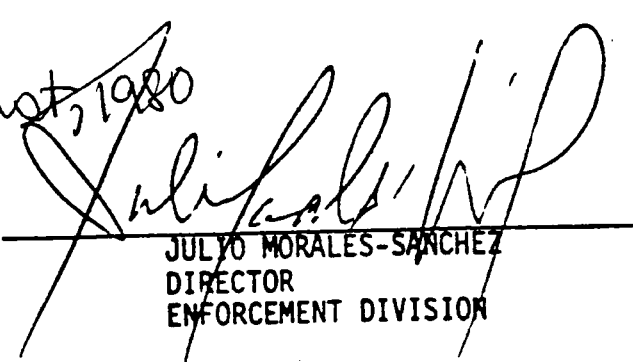
Central Branch Salt Brook

in accordance with effluent limitations, monitoring requirements and  
other conditions set forth in Parts I, II, and III hereof.

This permit shall become effective on September 30, 1980.

This permit and the authorization to discharge shall expire at  
midnight, September 30, 1985.

Signed this 25 day of August, 1980

  
\_\_\_\_\_  
JULIO MORALES-SANCHEZ  
DIRECTOR  
ENFORCEMENT DIVISION

Attachment B-1

# A. EFFLUENT LIMITATIONS AND MONITORING REQUIREMENTS

During the period beginning September 30, 1980 and lasting through September 30, 1985 the permittee is authorized to discharge from outfall(s) serial number(s) 001.

Such discharges shall be limited and monitored by the permittee as specified below:

Effluent Characteristic	<u>Gross - Discharge Limitations</u>				<u>Monitoring Requirements</u>	
	kgs/day(lbs/day)		other units(specified)		Measurement	Sample
	Avg.Monthly	Max.Daily	Avg.Monthly	Max.Daily	Frequency	Type
Flow-m <sup>3</sup> /Day (MGD)	N/A	N/A	N/A	N/A	Quarterly	Grab
Chemical Oxygen Demand*	N/A	N/A	N/A	50 mg/l	Quarterly	Grab
Petroleum Hydrocarbons	N/A	N/A	N/A	10 mg/l	Twice Yearly	Grab
Total Suspended Solids**	N/A	N/A	N/A	N/A	Quarterly	Grab
Temperature oC (oF)	N/A	N/A	N/A	30 (86)	Quarterly	Grab
Chromium***	N/A	N/A	N/A	5 mg/l	Quarterly	Grab
Zinc***	N/A	N/A	N/A	1.0 mg/l	Quarterly	Grab
Copper***	N/A	N/A	N/A	1.0 mg/l	Quarterly	Grab

The pH shall not be less than 6.0 standard units nor greater than 9.0 standard units and shall be monitored quarterly. The sample type for this parameter shall be grab.

There shall be no discharge of floating solids or visible foam in other than trace amounts.

Samples taken in compliance with the monitoring requirements specified above shall be taken at the following location(s): At the outfall(s) of discharge serial number(s) 001.

\*Upon written request from the permittee this limit may be changed to 20 mg/l of Total Organic Carbon.

\*\*Additional limitations may be imposed after receipt of monitoring data.

\*\*\*Monitoring for this parameter is not required unless a corrosion inhibitor containing this metal is used for water treatment purposes.

DEPARTMENT OF CONSERVATION  
AND ECONOMIC DEVELOPMENT  
DIVISION OF WATER POLICY & SUPPLY

25-24

Permit No. 2984  
Application No. 25-10530  
County \_\_\_\_\_

## WELL RECORD

1. OWNER New Providence Community ADDRESS Springfield Ave New Providence  
Owner's Well No. 1 SURFACE ELEVATION \_\_\_\_\_ Feet  
(Above mean sea level)
2. LOCATION Opposite side of Driveway from Filter Room Door
3. DATE COMPLETED 11-1-62 DRILLER Giles Jewett
4. DIAMETER: top 6 inches Bottom 6 inches TOTAL DEPTH 300 Feet
5. CASING: Type Steel Diameter 6 inches Length 78 Feet
6. SCREEN: Type \_\_\_\_\_ Size of Opening \_\_\_\_\_ Diameter \_\_\_\_\_ inches Length \_\_\_\_\_ Feet  
Range in Depth { Top \_\_\_\_\_ Feet Bottom \_\_\_\_\_ Feet  
Geologic Formation Clay & Silt to Rock at 22 ft  
Red Shale to 300 ft
- Tail piece: Diameter \_\_\_\_\_ inches Length \_\_\_\_\_ Feet
7. WELL FLOWS NATURALLY \_\_\_\_\_ Gallons per Minute at \_\_\_\_\_ Feet above surface  
Water rises to \_\_\_\_\_ Feet above surface
8. RECORD OF TEST: Date 9-30-62 Yield 45 Gallons per minute  
Static water level before pumping 18 Feet below surface  
Pumping level 27 feet below surface after 8 hours pumping  
Drawdown 9 Feet Specific Capacity \_\_\_\_\_ Gals. per min. per ft. of drawdown  
How Pumped Well Rig How measured 55 Gal Drum  
Observed effect on nearby wells \_\_\_\_\_
9. PERMANENT PUMPING EQUIPMENT:  
Type Submersible Mfrs. Name Fairbanks Morse  
Capacity 45 G.P.M. How Driven Elec. H.P. 3 R.P.M. 3400  
Depth of Pump in well 105 Feet Depth of Footpiece in well \_\_\_\_\_ Feet  
Depth of Air Line in well \_\_\_\_\_ Feet Type of Meter on Pump \_\_\_\_\_ Size \_\_\_\_\_ inches
10. USED FOR Pool & Domestic AMOUNT { Average \_\_\_\_\_ Gallons Daily  
Maximum \_\_\_\_\_ Gallons Daily
11. QUALITY OF WATER Good Sample: Yes \_\_\_\_\_ No \_\_\_\_\_  
Taste Good Odor None Color Clear Temp. \_\_\_\_\_ of
12. LOG \_\_\_\_\_ Are samples available? \_\_\_\_\_  
(Give details on back of sheet or on separate sheet. If electric log was made, please furnish copy)
13. SOURCE OF DATA Driller
14. DATA OBTAINED BY Henry Kieffer Date 12-26-62

(NOTE: Use other side of this sheet for additional information such as log of materials penetrated, analysis of the water, etc.)

Attachment C-1

25-24-53277

26-24-533

DEPARTMENT OF CONSERVATION  
AND ECONOMIC DEVELOPMENT  
DIVISION OF WATER POLICY & SUPPLY

Permit No. 10111  
Application No. \_\_\_\_\_  
County \_\_\_\_\_

### WELL RECORD

1. OWNER Azoplate Corporation ADDRESS Central Ave.  
New Providence, N.J.  
Owner's Well No. 1 SURFACE ELEVATION \_\_\_\_\_ Feet  
(Above mean sea level)
2. LOCATION New Providence, Union Co. N.J.
3. DATE COMPLETED July 11, 1962 DRILLER Wm. Stothoff Co. Inc.
4. DIAMETER: top 3 Inches Bottom 8 Inches TOTAL DEPTH 310 Feet
5. CASING: Type drive pipe Diameter 8 inches Length 46 Feet
6. SCREEN: Type \_\_\_\_\_ Size of Opening \_\_\_\_\_ Diameter \_\_\_\_\_ Inches Length \_\_\_\_\_ Feet  
Range in Depth { Top \_\_\_\_\_ Feet  
Bottom \_\_\_\_\_ Feet Geologic Formation \_\_\_\_\_
- Tail piece: Diameter \_\_\_\_\_ Inches Length \_\_\_\_\_ Feet
7. WELL FLOWS NATURALLY \_\_\_\_\_ Gallons per Minute at \_\_\_\_\_ Feet above surface  
Water rises to \_\_\_\_\_ Feet above surface
8. RECORD OF TEST: Date July 11, 1962 Yield 128 Gallons per minute  
Static water level before pumping 30 Feet below surface  
Pumping level 187 feet below surface after 8 hours pumping  
Drawdown 157 Feet Specific Capacity \_\_\_\_\_ Gals. per min. per ft. of drawdown  
How Pumped Turbine pump How measured orifice  
Observed effect on nearby wells X
9. PERMANENT PUMPING EQUIPMENT:  
Type ? Mfrs. Name \_\_\_\_\_  
Capacity \_\_\_\_\_ G.P.M. How Driven \_\_\_\_\_ H.P. \_\_\_\_\_ R.P.M. \_\_\_\_\_  
Depth of Pump in well \_\_\_\_\_ Feet Depth of Footpiece in well \_\_\_\_\_ Feet  
Depth of Air Line in well \_\_\_\_\_ Feet Type of Meter on Pump \_\_\_\_\_ Size \_\_\_\_\_ Inches
10. USED FOR Industrial AMOUNT { Average \_\_\_\_\_ Gallons Daily  
Maximum \_\_\_\_\_ Gallons Daily
11. QUALITY OF WATER \_\_\_\_\_ Sample: Yes \_\_\_\_\_ No \_\_\_\_\_  
Taste none Odor none Color clear Temp. 54 of
12. LOG see other side Are samples available? no  
(Give details on back of sheet or on separate sheet. If electric log was made, please furnish copy)
13. SOURCE OF DATA Well Statement.
14. DATA OBTAINED BY H.J. Stothoff Date July 18, 1962

NPDES

MEMO

NEW JERSEY STATE DEPARTMENT OF ENVIRONMENTAL PROTECTION

TO <sup>CLM</sup> Charles L. Maack, Principal Environmental Engineer, Region II

FROM Linda Zaninelli, Engineering Aide II, <sup>LZ</sup> DATE JUL 13 1981  
Region II

SUBJECT Azoplate - Division of American Hoechst Corporation - NPDES Permit No. NJ0003140

On June 17, 1981, the writer made a compliance monitoring inspection of the above mentioned facility. Inspection revealed that manufacturing had stopped, and Azoplate in Murray Hill is in the process of phasing out altogether and moving to the Branchburg plant in Somerset County.

Further discussion on June 18, 1981, with Mr. William Jones, Process Controller who was transferred to the Branchburg plant, confirmed that manufacturing had stopped on June 5, 1981, thereby discontinuing their 001 discharge of non-contact cooling water.

Mr. Jones said that both USEPA Region II, and DEP were notified.

A42:G9

cc: Joseph Miller, Region IV

Attachment D-1



DIVISION OF AMERICAN HOECHST CORPORATION

50 MEISTER AVENUE, SOMERVILLE, NEW JERSEY 08876

TELEPHONE (201) 685-2000

MY DIRECT DIAL NUMBER IS 685-2046

U. S. Environmental Protection Agency  
Hazardous Waste Site Branch  
26 Federal Plaza  
New York, NY 10278

Attn: Mr. John Frisco

Dear Mr. Frisco:

We forwarded EPA Form 8900-1, Notification of Hazardous Waste Site, reporting the existence of 3 waste solvent tanks at our Murray Hill location. These tanks have not been used for several years, and will be removed and discarded soon.

This is to advise you that the Azoplate Division of American Hoechst Corporation listed as the owner of these tanks has recently changed its name to the Technical Information Systems Division. You may want to change the name listed on the EPA Form 8900-1 submitted to avoid confusion.

We will notify you as soon as these tanks are disposed of so that our Murray Hill site can be removed from your inventory.

Sincerely yours,

A. R. Brubaker  
Manager, Environmental Services

ap

Enclosure

cc: CTF



PRINTING PRODUCTS

Attachment E-1

Technical Information Systems  
424 Apple Ave  
550 Central Ave  
PRELIMINARY ASSESSMENT FILE SEARCH

Murray Hill, Union Co.

NJDEP

DIVISION OF WATER RESOURCES:

- A. Enforcement \_\_\_\_\_
- B. Groundwater - No Files
- C. Other Central Files - Yes

DIVISION OF WASTE MANAGEMENT:

- A. HSMA Planning BSA - Yes  
- Engineers - No Files
- B. Enforcement Metro Region - No Files
- C. Solid Waste \_\_\_\_\_

ENVIRONMENTAL QUALITY:

- A. Air Pollution \_\_\_\_\_
- B. Pesticides \_\_\_\_\_
- C. Other \_\_\_\_\_

DIVISION OF FISH AND GAME:

OFFICE OF SCIENCE AND RESEARCH:

- A. Industrial Survey \_\_\_\_\_
- B. Other \_\_\_\_\_

N.J. DEPARTMENT OF HEALTH:

LOCAL AUTHORITIES:

- A. Health Department No Files
- B. Town or County Clerk \_\_\_\_\_

UNITED STATES GOVERNMENT:

- A. EPA \_\_\_\_\_
- B. Other \_\_\_\_\_